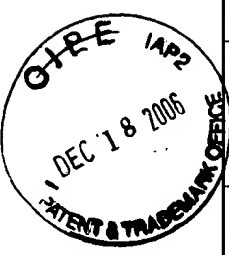


5F 1744



<b>AMENDMENT TRANSMITTAL LETTER</b>				Docket No. 3552-0107P	
Application No. 09/831,449-Conf. #4275		Filing Date October 4, 2001		Examiner M. R. Chorbaji	
				Art Unit 1744	
Applicant(s): James LUCAS et al.					
Invention: STERILISER					
<p><b>MS Amendment</b>          Commissioner for Patents          P.O. Box 1450          Alexandria, VA 22313-1450</p> <p>Transmitted herewith is an amendment in the above-identified application.          The fee has been calculated and is transmitted as shown below.</p>					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	31	- 36 =	0	x 25.00	0.00
<b>Independent Claims</b>	2	- 6 =	0	x 100.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00
<input type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input checked="" type="checkbox"/> Small Entity</span>					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>02-2448</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Joe McKinney Muncy Attorney Reg. No. 32,334				Dated: <u>December 18, 2006</u>	
BIRCH, STEWART, KOLASCH & BIRCH, LLP 8110 Gatehouse Road Suite 100 East P.O. Box 747 Falls Church, Virginia 22040-0747 (703) 205-8026					



Docket No.: 3552-0107P  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
James LUCAS et al.

Application No.: 09/831,449

Confirmation No.: 4275

Filed: October 4, 2001

Art Unit: 1744

For: STERILISER

Examiner: M. R. Chorbaji

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

**MS Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Examiner's Office Action dated November 2, 2006, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

**This reply includes:**

**Amendments to the Claims; and**

**Remarks.**